

HOUSE CALENDAR 40th Legislative Day Monday, April 3, 2017 House Convenes at 7:00 P.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

| HB | 538 | Hurley and Horn (Primary Sponsors) |
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| | | TARHEEL CHALLENGE ACADEMY FUNDS. |
| HB | 539 | Farmer-Butterfield, Howard, Earle and Setzer (Primary Sponsors) |
| | | ACCESS TO ELDERLY ADULTS. |
| HB | <u>540</u> | Malone, Jordan, J. Bell and Hardister (Primary Sponsors) |
| | | TEACHERS AND STATE EMPLOYEES PAY RAISE. |
| HB | <u>541</u> | B. Richardson |
| | | BROADBAND IN FRANKLIN AND NASH COUNTIES/FUNDS. |
| HB | <u>542</u> | B. Richardson |
| | | ELECTIONS/CITIES IN MORE THAN ONE COUNTY. |
| HB | <u>543</u> | Fisher, Farmer-Butterfield, Cunningham and Insko (Primary Sponsors) |
| | | CAREGIVER RELIEF ACT. |
| HB | <u>544</u> | Fisher, Farmer-Butterfield, Cunningham and Insko (Primary Sponsors) |
| | | HEALTHY FAMILIES AND WORKPLACES/PAID SICK DAYS. |
| HB | <u>545</u> | Boswell, Millis and Pittman (Primary Sponsors) |
| | | MARINE FISHERIES ADVISORY COMMITTEE REFORMS. |
| HB | <u>546</u> | W. Richardson |
| | | RABIES QUARANTINE AMENDMENTS. |

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| Tuesday, April 4 | Room | Time | | |
|--------------------------------|------------|--|-----------|----------|
| EDUCATION - COMMUNITY COLLEGES | | | 1228/1327 | 1:00 pm |
| HB | <u>450</u> | Future Ready Student Act of 2017. | | |
| HB | <u>490</u> | Caldwell CC/Bd. of Trustees Appointments. | | |
| EDUCATION - K-12 | 2 | | 643 | 10:00 am |
| HB | <u>117</u> | Protect Students in Schools. | | |
| HB | <u>132</u> | High Achieving Tuition Scholarships. | | |
| HB | <u>149</u> | Students W/Dyslexia and Dyscalculia. | | |
| JUDICIARY II | | | 421 | 1:00 pm |
| HB | <u>128</u> | Prohibit Drone Use Over Prison/Jail. | | |
| HB | <u>325</u> | Amend Arson Law/Prosecutor Funds. | | |
| HB | <u>337</u> | Unmanned Aircraft Systems Law Revisions. | | |
| STATE AND LOCAL GOVERNMENT I | | | 544 | 10:00 am |
| HB | <u>257</u> | Stanly County Municipalities/Contracts. | | |
| HB | <u>288</u> | Town of Raynham/Extend Mayor's Term of Office. | | |
| HB | <u>331</u> | Correct Board Member Terms/Town of Oakboro. | | |
| HB | <u>398</u> | Brunswick County/Municipal Meals Taxes. | | |
| НВ | <u>408</u> | Filling Vacancy/Cabarrus County Bd. of Comm. | | |
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COMMITTEE MEETINGS (continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| Tuesday, April 4 | Room | <u>Time</u> | | |
|--|------------|--|-----|----------|
| STATE AND LOCAL GOVERNMENT I (CONTINUED) | | | 544 | 10:00 am |
| HB | <u>414</u> | Swain County/Official Trout Fishing Location. | | |
| HB | <u>420</u> | Rockingham Cty Tourism Development Authority. | | |
| HB | <u>426</u> | Sanford-Lee County Airport Authority Changes. | | |
| HB | <u>436</u> | Local Government/Regulatory Fees. | | |
| HB | <u>447</u> | Lexington City Bd. of Ed./Change to Election. | | |
| HB | <u>449</u> | Henderson Cty/Law Enforcement Training Center. | | |
| HB | <u>492</u> | Increase Penalties for Certain Assaults. | | |
| TRANSPORTATION | | | 643 | 11:00 am |
| HB | <u>21</u> | Driver Instruction/Law Enforcement Stops. | | |
| HB | <u>110</u> | DOT/DMV Changes. | | |
| HB | <u>181</u> | First Responders Act of 2017. | | |
| HB | <u>332</u> | Morrow Mountain State Park License Plate. | | |
| HB | <u>349</u> | Currituck-Developer Funds for Road Constr. | | |
| HB | <u>457</u> | Performance Guarantees/Subdivision Streets. | | |
| HB | <u>468</u> | DOT/Funding for Preliminary Engineering. | | |

2017 House Request/Filing Deadlines

| Drafts | To Bill Drafting | Filed in House | |
|--------------------------------|--------------------|-------------------|--|
| | By 4:00 PM | By 3:00 PM | |
| Public Bills & Resolutions | Thursday, March 23 | Tuesday, April 11 | |
| (Not Appropriations or | - | - | |
| Finance) | | | |
| Public Bills | Thursday, April 6 | Tuesday, April 25 | |
| (Appropriations and | | | |
| Finance) | | | |

Crossover Deadline: Thursday, April 27

Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White Principal Clerk